

<b>AMENDMENT TRANSMITTAL LETTER</b>				Docket No. 108298728US	
Application No. 10/636,132-Conf. #2394	Filing Date August 6, 2003		Examiner F. L. Stinson	Art Unit 1746	
Applicant(s): Hickman et al.					
Invention: PHOTOLITHOGRAPHIC STEPPER AND/OR SCANNER MACHINES INCLUDING CLEANING DEVICES AND METHODS OF CLEANING PHOTOLITHOGRAPHIC STEPPER AND/OR SCANNER MACHINE					
<b>TO THE COMMISSIONER FOR PATENTS</b>					
Transmitted herewith is an amendment in the above-identified application.					
The fee has been calculated and is transmitted as shown below.					
<b>CLAIMS AS AMENDED</b>					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	22	- 55 =	0	x 50.00	0.00
Independent Claims	5	- 10 =	0	x 200.00	0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>					0.00
<input checked="" type="checkbox"/> Large Entity			<input type="checkbox"/> Small Entity		
<input checked="" type="checkbox"/> No additional fee is required for this amendment.					
<input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of \$ _____. A duplicate copy of this sheet is enclosed.					
<input type="checkbox"/> A check in the amount of \$ _____ to cover the filing fee is enclosed.					
<input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.					
<input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. <u>50-0665</u> as described below.					
<input checked="" type="checkbox"/> Credit any overpayment.					
<input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.					
 John G. Tolomei Attorney/Agent Reg. No.: 57,846					
Dated: <u>August 2, 2007</u>					
PERKINS COIE LLP P.O. Box 1247 Seattle, Washington 98111-1247 (206) 359-8000					

**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

IN RE APPLICATION OF: CRAIG A. HICKMAN *ET AL.*  
APPLICATION No.: 10/636,132  
FILED: AUGUST 6, 2003  
FOR: **PHOTOLITHOGRAPHIC STEPPER  
AND/OR SCANNER MACHINES  
INCLUDING CLEANING DEVICES AND  
METHODS OF CLEANING  
PHOTOLITHOGRAPHIC STEPPER  
AND/OR SCANNER MACHINES**

EXAMINER: FRANKIE L.  
STINSON  
ART UNIT: 1746  
CONF. NO: 2394

**Amendment Under 37 C.F.R. § 1.111**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

The present communication responds to the Office Action dated May 2, 2007 in the above-identified application. Please amend the application as follows:

**Amendments to the Claims** are reflected in the listing of claims beginning on page 2.

**Remarks** begin on page 8.